

10/18/2005 20:37 FAX 760 433 1351

Kinko's Oceanside

RECEIVED  
CENTRAL FAX CENTER

001

OCT 18 2005

Docket: P910232

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tscng et al.

Serial No.: 10/609,038

Filed: June 27, 2003

For: POWER-ON RESET CIRCUIT WITH  
SUPPLY VOLTAGE AND  
TEMPERATURE IMMUNITY,  
ULTRA-LOW DC LEAKAGE  
CURRENT, AND FAST POWER  
CRASH REACTION

Examiner: Englund, Terry L.

Group Art Unit: 2816

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TRANSMISSION  
I hereby certify that this paper is being facsimile  
transmitted to: Commissioner for Patents at fax number 571-273-  
8300 on October 18, 2005.

  
Kenton R. Mullins, Reg. No. 36,331

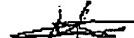
TRANSMITTAL

Sir:

Submitted herewith are

- (1) Amendment (12 pages including this Transmittal); and
- (2) Deposit Account Authorization: The Commissioner is hereby authorized to charge any needed fees to deposit account 50-1600.

Respectfully submitted,



Kenton R. Mullins  
Attorney for Applicants  
Registration No. 36,331

October 18, 2005  
STOUT, UXA, BUYAN & MULLINS, LLP  
4 Venture, Suite 300  
Irvine, CA 92618  
Tel: 949-450-1750  
Fax: 949-450-1764

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

OCT 18 2005

Applicant: Tseng et al.

Serial No.: 10/609,038

Filed: June 27, 2003

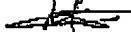
For: POWER-ON RESET CIRCUIT WITH  
SUPPLY VOLTAGE AND  
TEMPERATURE IMMUNITY,  
ULTRA-LOW DC LEAKAGE  
CURRENT, AND FAST POWER  
CRASH REACTION

Examiner: Englund, Terry L.

Group Art Unit: 2816

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF FACSIMILE TRANSMISSION**  
 I hereby certify that this paper is being facsimile  
 transmitted to: Commissioner for Patents at fax number 571-273-  
 8300 on October 18, 2005.



Kenton R. Mullins, Reg. No. 36,331

AMENDMENT

Dear Sir:

This is in response to the Office Action issued by the United States Patent and Trademark Office regarding the above-identified application. Please amend the subject application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.